

SAMPLE BALLOT

20,832 votes
3336 ballots cast
16.01%

BALLOT 1 OF 2



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
MERRIMACK, NEW HAMPSHIRE

APRIL 14, 2020

Dawn Support
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>TOWN COUNCILOR</p> <p>3 years Vote for not more than two (2)</p> <p><input type="radio"/> BILL BOYD 2001</p> <p><input type="radio"/> CHARLES LAFOND 1000</p> <p><input type="radio"/> FINLAY ROTHHAUS 2004</p> <p>(Write-in)</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p>(Write-in)</p>		<p>ETHICS COMMITTEE MEMBER</p> <p>3 years Vote for not more than two (2)</p> <p><input type="radio"/> Timguadish 98</p> <p><input type="radio"/> Alexander Vay 02</p> <p><input type="radio"/> Joseph Savitch 36</p> <p>(Write-in)</p>	
<p>SUPERVISOR OF THE CHECKLIST</p> <p>6 years Vote for not more than one (1)</p> <p><input type="radio"/> JANE COELHO 0638</p> <p><input type="radio"/> _____</p> <p>(Write-in)</p>		<p>LIBRARY TRUSTEES</p> <p>3 years Vote for not more than two (2)</p> <p><input type="radio"/> KAREN FREED 0992</p> <p><input type="radio"/> SOHINI GUPTA 0034</p> <p><input type="radio"/> _____</p> <p>(Write-in)</p>	
<p>TRUSTEE OF THE TRUST FUNDS</p> <p>3 years Vote for not more than one (1)</p> <p><input type="radio"/> JACK BALCOM 0621</p> <p><input type="radio"/> _____</p> <p>(Write-in)</p>		<p>MODERATOR</p> <p>2 years Vote for not more than one (1)</p> <p><input type="radio"/> LYNN CHRISTENSEN 0639</p> <p><input type="radio"/> _____</p> <p>(Write-in)</p>	

QUESTIONS

Article 2
Shall the Town vote to raise and appropriate the sum of \$9,520,000 (gross budget) for Waste Water Treatment upgrades to the Headworks Building, Primary Clarifier, Secondary Clarifiers as well as ADA improvements and other miscellaneous upgrades to the main plant, and to authorize the issuance of not more than \$9,520,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Town Council to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to further authorize the Town Council to apply for, obtain and accept any federal, state, or other aid, grants or other funds that may be made available in conjunction with said purpose that may reduce the amount to be financed with bonds and notes, and to participate in the State Revolving Fund (SRF) RSA 486:14 established for this purpose, and to allow the Town Council to take any other action or to pass any other vote relative thereto. (2/3rd ballot vote required for approval) (Recommended by the Town Council 7-0-0)

YES 2511

NO 1719

Article 3
Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant or as amended by vote of the first session, for the purposes set forth on the budget posted with the warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by previous action of the Town or by law, or the Town Council may hold one (1) special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Town Council 7-0-0) (Majority vote required.)

YES 1921

NO 1928

TURN BALLOT OVER AND CONTINUE VOTING

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